FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT


Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

## LUNCHEON ATTENDANCE

| Enter "LDL" above Ladies Day months ==> |  |  |  |  | Jan | Feb | Mar | Apr | May | Jun | $\frac{\text { LDL }}{\text { Jul }}$ | Aug | Sep | Oct | Nov | $\frac{\text { LDL }}{\text { Dec }}$ | Year <br> Total | Year \% | $\begin{gathered} \text { Min } \\ \text { Goal } \end{gathered}$ | Branch Goal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Description | 2013 | 2014 | 2015 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | ACTIVE BRANCH MEMBERS IN ATTENDANCE | ----- | ----- | ----- | 78 | 79 | 70 | 85 | 88 | 81 |  | 82 | 94 | 85 | 88 |  | ----- | ----- | ----- | ----- |
| 9 | PERCENT OF ACTIVE MEMBERS IN ATTENDANCE |  |  |  | 60\% | 61\% | 53\% | 61\% | 63\% | 58\% | 0\% | 59\% | 66\% | 57\% | 58\% | 0\% | ----- | 59\% | 70\% |  |
| 10 | GUESTS (Guests are potential members only) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0\% | 0 |  |

Line 9 Total: To exclude Ladies Days Luncheons from the Year \%" data enter "LDL" above the appropriate months.
Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

| Previous Year Guest conversion ratio $=$ | 0.0 guests to add 1 new member |
| :---: | :---: | :---: |

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the

| MONTHLY <br> DISTRIBUTION | sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch <br> RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity), |
| :---: | :---: |
|  | Form 27 for the month should be distributed to the list above by the10th of the |
|  |  |

Form 27 Revised 1/1/2016

| SUBMITTED BY: | R Friesen |  |
| :---: | :---: | :---: |
| Title | Asst Membership | Phone \# |
| MEETING DATE: | $\mathbf{1 1 / 2 / 2 0 1 6}$ | $530-268-3524$ |

